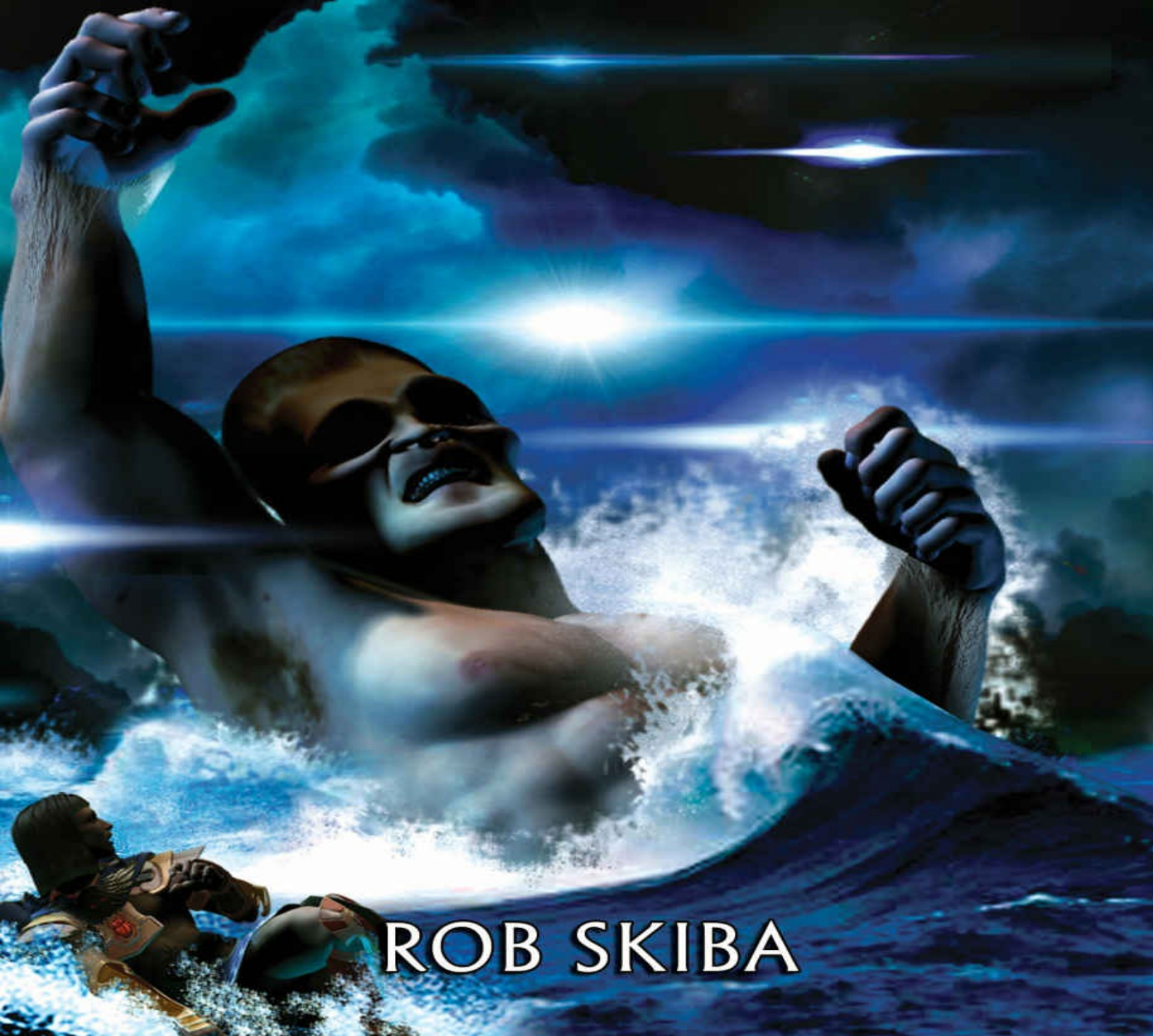


# ARCHON INVASION

THE RISE, FALL AND RETURN OF THE

# NEPHILIM

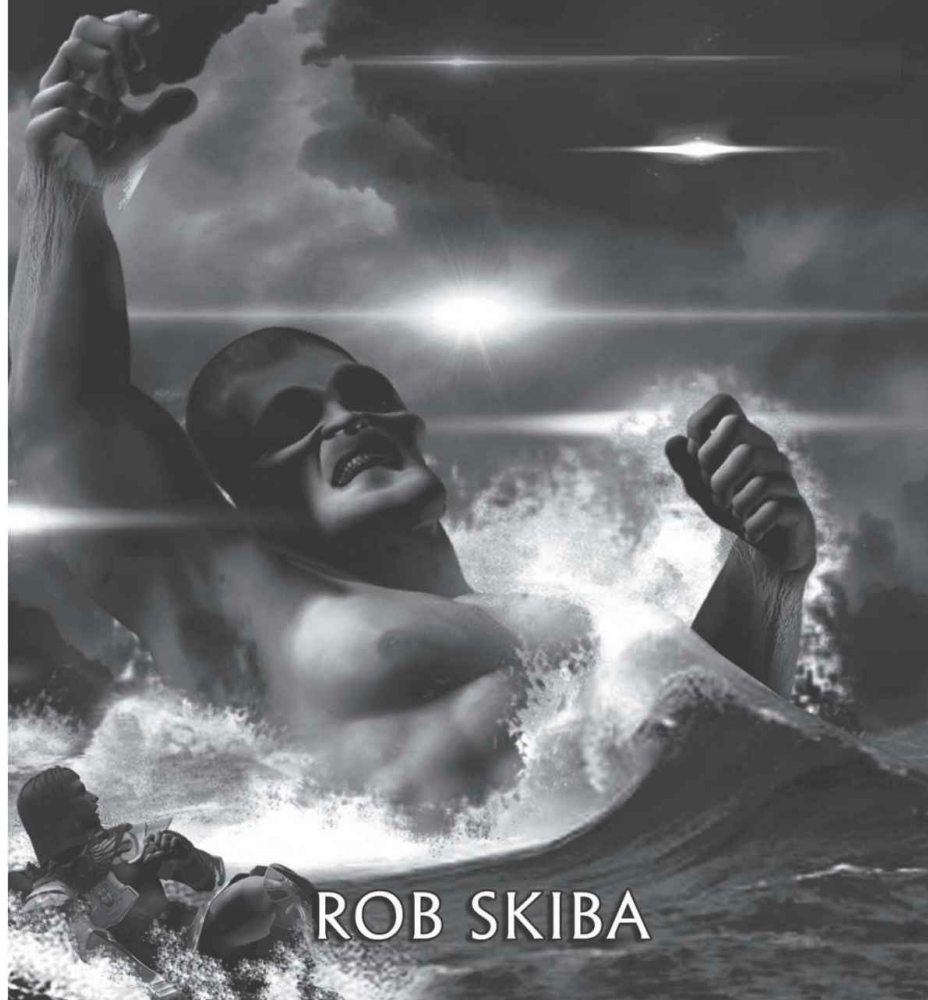


ROB SKIBA

# ARCHON INVASION

THE RISE, FALL AND RETURN OF THE

# NEPHILIM



ROB SKIBA

***Archon Invasion The Rise, Fall and Return of the Nephilim***

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*My wife and I dedicate this book to all who  
hunger and search for truth in the Scriptures.*

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**M**y first book, *Babylon Rising: And The First Shall Be Last* had perhaps the longest *Acknowledgements* section of any book on the planet. Many of the names listed there I would apply to this book too, so I will refrain from giving them all again here. For now, I am just going to single out those individuals whose work inspired this book and who helped to make it possible.

First and foremost, as always, I must thank my Lord and Savior, Yeshua (Jesus) for saving me and providing for my every need. Without Him, I am nothing.

A special thanks goes out to my wife, Sheila and to Sheryl Finn, and Brian and Melissa Frink who each pitched in to review this book for typos and errors and who provided helpful feedback during the writing process. Thank you so much for your input, insights and help.

In the last week of December of 2009, the Lord led me to the desert of Arizona, two hours north of Tucson. There, He escorted me on an amazing journey of discovery, which ultimately led to the development of **SEED** the series. Some time shortly before going on that trip, I had stumbled across Raiders News Update's *Supernatural: The Ultimate Collection* special deal for \$60.<sup>[1]</sup> It included the book *The Omega Conspiracy* by Dr. I.D.E. Thomas, Tom Horn's books, *Nephilim Stargates: The Year 2012 and the Return of the Watchers* and *The Ahriman Gate* as well as the *Conspiracy Theory Special Edition* and *Psychotronic Warfare* CD box sets—all of which blew my mind! I then had to buy the *Days of Noah* CD box set to add to my "ultimate collection."

While on that journey, I must have listened to the *Days of Noah* and *Conspiracy Theory Special Edition* CD box sets at least three or four times each. Those two incredible sets of radio interviews between Tom Horn and Steve Quayle and Tom Horn and Spencer Bennett (respectively), really made me hungry to learn more about the days of Noah and about the mysterious creature the Bible calls the "Nephilim." Tom, Steve and Spencer, thank you so much for keeping me company in the Arizona desert, for all of your research into the Nephilim giants of the Bible, and for revealing the very real possibility that they may return in our day.

It wasn't long after that trip that I discovered the works of L.A. Marzulli, Patrick Heron, Dr. Ken Johnson, Douglas Hamp, Dr. Chuck Missler, David Flynn, Jim Wilhelmsen, Russ Dizdar, Derek and Sharon Gilbert, Gary Stearman, Joseph B. Lumpkin, Dr. A. Nyland, King and Keith Wells, Daniel Duval, Minister Dante Fortson, Dr. Michael Heiser, Dr. Michael Bennett, Dr. Judd Burton and James R. Spillman. Each of these individuals in some way led me to deeper revelations concerning the Nephilim. To each of you, although we all don't agree on everything, I give you my thanks and appreciation for your contributions to my understanding of the various subjects that will be covered in this book.

As I began to do my own research, I often came to the same conclusions as those who have gone before me. There were a few times, however, when my research took me in different directions, leading me to different conclusions.

In such cases, I found it incredibly helpful to post my thoughts on Facebook in some of the many Nephilim-related forums. No shortage of extremely lengthy and sometimes very passionate debates resulted from those posts. My biggest challengers were King and Keith Wells, Minister Dante Fortson and C.K. Quarterman. They (along with a few others) strongly disagree with my thesis concerning how I believe the Nephilim returned after the Flood. Nevertheless, I am extremely grateful for our friendship and the opportunity for us to act as "iron sharpening iron." Every one of our debates helped me to further develop my thesis and for that I am thankful. I'd also like to thank Simon Trommestad, Jared Chrestman, Larry Scott, Chris McCombs, Don Velej and the many members of the Facebook groups, *NEPHILIM - Friend or Foe*, *Fallen Alien Resistance*, and *PID Radio Cafe*. There is never a dull moment and always interesting posts and dialogue taking place in there, my favorite — friendly — discussion groups on the Internet! Thanks for keeping it real.

Sheila and I also wish to thank the many men and women who have supported us financially as well as those intercessors who have kept us covered in prayer since we stepped out in faith to start our ministry. There are too many people to list here, and most would not want public recognition anyway. Without mentioning names, please know that you are all loved and your support has been *greatly* appreciated! We could not have accomplished as much as we have without you.

When it came to helping us get our message out to the masses, we are most grateful to Gary Stearman and Bob Ulrich of *Prophecy in the News*. Thank you for believing in us and for providing us with a launch platform through your magazine, TV show and of course the *Prophecy Summit 2012*.

We'd also like to thank *Cutting Edge Ministries* for their continued support in promoting our products as well. You are so appreciated. Thank you, once again, David Hitt for giving me such an amazing platform to speak at *Future Congress 1* and *2*.

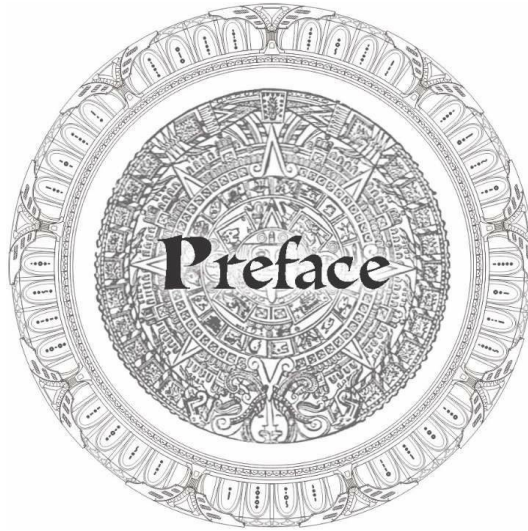
My wife and I wish to give a **very big** thank you to Albert and Michele Moffat for enabling us to bring our message to the beautiful country of South

Africa, for hosting our trip, for sharing your home with us and putting on an incredible event in Pretoria. We were blessed "beyond expectations." Thank you Allen d'Agnel (and Colette) for listening to and passing our materials along to so many in Cape Town and for graciously opening up your home to us while we were there. Thank you Morné Theunissen for being my M.C. in Cape Town and for taking the time to introduce us (and **SEED**) to the South African movie industry. To all of our new friends in South Africa, we love and appreciate you!

Finally, I owe a *great deal* of thanks, gratitude and appreciation to my wonderful, beautiful and loving wife, Sheila. Thank you for believing in me and for being so incredibly supportive as I continued to work on this book series. It is so amazing to be married to someone who "gets it" and who shares all the same passions, dreams and visions. You were of great assistance in helping with this research and working with me to design and produce books, flyers, brochures, labels, websites, videos and just about anything else we could think of doing. It is so much fun working together, building the dream and traveling on this journey of discovery with you. Your faith knows no limits and your support means the world to me. You are my soulmate, and I constantly thank God for bringing you into my life. I love you more than words can say.

Rob Skiba II

*The Colony, Texas*  
*December 2012*



**I**t all started with writing my first blog back in January of 2011. That one blog grew into a lengthy series of blogs<sup>[1]</sup> until one day I realized that I had written over 1,000 pages of content — and there was much more yet to come! So, I decided to reorganize those blogs into chapters and divide the content up into four books, which I called the *Babylon Rising* series. This book is part 1 of what will eventually become a two-part *Archon Invasion* series,<sup>[2]</sup> which when combined into one volume, will constitute Sections I and II of Book 2 in the *Babylon Rising* series.

- **Archon Invasion Book 1** deals with the rise, fall and return of the Nephilim in Biblical times.
- **Archon Invasion Book 2** will deal with the return of the Nephilim now and in the future.

**FIRST DRAFT EDITION**

The book you hold in your hands was rushed to print for the purposed of having it ready for *Future Congress 2*. Although several have reviewed it, my editor is still working on the final draft. Therefore, I apologize in advance for any typos, grammatical and/or formatting errors you may find within this edition.

## **AUDIO BOOK (COMING SOON)**

I recorded myself reading the blogs on my Internet radio show<sup>[3]</sup> and found that people were very interested in being able to listen to the content. Therefore, in addition to the books, I will be producing all new audio recordings of each of them (in MP3 format) and making them available through my websites<sup>[4]</sup> as purchasable data CDs.

## **HOW TO GET THE MOST FROM THIS BOOK**

Since this material came out of my online blog, it is written in first person, very much the way I talk. I have tried to clean it up a bit and reformat it for the book, but for the most part, just like in my previous book, I want this content to come across as if I were sitting in front of you, telling you what I have learned and believe to be true. My goal is simply to provide you with something that is easy to read and full of useful information that will hopefully challenge you to do your own research into these subjects.

Nearly everything I do is meant to work synergistically together. You will get a lot out of this book by itself, but if you combine it with the online blogs and the videos I've produced on DVD,<sup>[5]</sup> you will get even more out of it.

I have included a large number of footnotes throughout the book to help you find more information; thus enabling you to dig deeper into the various subjects I'll be covering here. In this day and age, that means using the print medium along with the digital, therefore a lot of the footnotes will be URLs to online sources of information. Each URL provided was valid at the time of this writing. I cannot guarantee they will always remain valid, but while they are, I would encourage you to look them up in order to better understand the material contained in this book.

Additionally, because I do believe "a picture is worth a thousand words," I've tried to include as many as possible to aid in the telling of this story. I have included references and links to videos throughout this book as well, because as I like to say in my line of work, *"If a picture is worth a thousand words, how much more can you say at 24-30 frames per second?"* To make it even easier, I have organized and embedded most of the videos related to this study on my website for you to view (organized by chapter) at:

[www.babylonrisingbooks.com/book2/videos.html](http://www.babylonrisingbooks.com/book2/videos.html)

At the end of this book, I have also included [Appendix B](#) for your benefit. There, you will find books, videos and a selection of online radio programs and audio CD box sets that have all contributed to my understanding of the content I am presenting here. For those of you who are familiar with using Quick Response (QR) Codes, I have also placed a few of them at the back of the book in [Appendix B](#), [C](#) and [D](#). Please be sure to take full advantage of these resources in order to get the maximum benefit of this material.

## MY METHOD OF RESEARCH

I once heard William Henry<sup>[6]</sup> refer to himself as an "investigative mythologist." While I don't agree with a lot of his research, I did like that title. In my case, I suppose I'm more of an "investigative Nephilim mythologist," or perhaps, I could coin a new term and say I'm an "investigative Nephilologist." At any rate, I will be approaching this material as sort of an investigative reporter, or a detective looking for clues.

I have chosen to adhere to the following self-imposed rules:

1. I will *re*-search: approaching the subject with an open mind, starting from scratch (as opposed to basing conclusions on those already made by others).
2. I will look for solid empirical data.
3. I will look for evidence that supports the data.
4. I will try to limit speculation to only what is supported by the data and evidence found.



5. I will try *not* to speculate from a position of biblical (or extra-biblical) silence.
6. In the mouth of two or three witnesses,<sup>[7]</sup> I will seek to establish truth.
7. I will develop my thesis based on the above criteria.

I've chosen to create these rules for myself because whenever the Scriptures are silent about a particular subject, we are left with the need to make certain assumptions when coming up with theories to explain what is not directly observable in the text. In that regard, we all have the same problem. Therefore, my position is that if we are going to make assumptions about biblical topics, they need to be reasonable ones based on a **literal interpretation** of Scripture.

Can we find Scriptures that *reasonably* support our hypothesis? What do we know about the culture and other writings of those who wrote the Scriptures? Can we find external, cultural clues and references that may have been known by the biblical authors and/or their audience? Do the Scriptures give us enough information to piece the puzzle together, without having to manufacture new pieces out of thin air? If so, then I believe we can make *reasonable assumptions* to support our view. This will be an important principle to understand concerning the return of the Nephilim, both in biblical times and in the days ahead.

When it comes to the canonized Scriptures, I will use the *King James Version* for the majority of my Bible references, primarily because I consider it to be one of the more accurate translations available to us in English, but also because I was raised using that version. However, there are times when other versions of the English Bible do provide a clearer rendition of the text in support of what I am trying to say. In those cases, I will use other translations simply to help you better understand a point and/or as a comparison to the KJV or other extra-biblical text.

When using the Bible, I always approach it with the belief that we should take it *literally* wherever possible. There are times when it uses metaphorical and symbolic language, but I believe in those cases, the Bible usually tells

you that it is doing so and shows you what the symbols, allegories, metaphors and parables mean in the text itself. Therefore, unless the Bible specifically tells me to take it any other way, I will be using a literal interpretation of the text. I believe when we do that, all of the pieces fall right into place and everything becomes so much clearer.

## **THE SYNCHRONIZED, BIBLICALLY ENDORSED, EXTRA-BIBLICAL TEXTS**

Regarding extra-biblical texts, I do read and often quote from such books; primarily the books of 1 Enoch, Jubilees and Jasher. I do not consider these books to be canon, but I do consider them to be valuable sources of information, which can serve as ancient commentaries that elaborate on the canonized Scriptures as well as provide added insight into the beliefs of those who wrote the books we now consider canon. Essentially, I prefer to view them as "synchronized, biblically endorsed, extra-biblical texts."

I say "synchronized" because they follow the same chronological order of events. I say "biblically endorsed" because the Bible itself either quotes from, references and/or in some cases even mentions them by name. If you believe as I do that the Bible was divinely inspired and written by men, then under the inspiration of the Holy Spirit, God told men to refer to those books, thus endorsing them. Of course, they are considered "extra-biblical texts" because they are not found in the current canon of Scripture.

These ancient books are useful in helping us to understand what is being said in the Bible and provide many added details for the stories contained within it. Wherever these texts conflict with Scripture, I'll toss that information out. Where it agrees and/or elaborates in a way that does not contradict canon, I will treat it as trustworthy.

## **MY INTENT**

My intent in writing this book is to focus on a topic few teachers of eschatology talk about: the Nephilim. The reason for this is because Yeshua (Jesus) said that the Last Days would be like one very specific time in history:

*"But as the days of Noah were, so shall also the coming of the Son of man be." (Matthew 24:37)*

The one thing that differentiates the days of Noah from any other time in history is the mixing of seed, resulting in the creation of hybrids. According to Genesis 6, a race of creatures known as the "Nephilim" were originally created when angels mixed their seed with that of humans. The Bible speaks of giants in the land both before and after the Flood who "were of old, great men of renown." I believe that last statement refers to the many characters from the mythologies of ancient cultures, which all speak of gods, demigods, heroes and giants. This work will focus on who/what they were and how they got here.

There are many scholars and researchers who have come before me and have done extensive work in the subject matter we'll be covering here. Much of what I know, I learned from them. That is why I call myself a researcher. By that I mean, I *re*-search that which has already been searched by those who have gone before me. Indeed, I freely admit that I have gleaned much insight, wisdom and knowledge from many sources over the years, and I believe I should give credit where credit is due. Therefore, wherever and whenever I can recall the sources of my information, I will endeavor to make those sources known, either in the body of text or with footnotes.

Over the nearly two decades that I have been studying the various topics in this work, the Holy Spirit has given me revelation and new insights as well. Some of those insights build upon the works of others, and some (as far as I know) are insights that originate with me — given, I believe, by God. Wherever I am giving my own opinion and/or interpretation of information, I will try to make that obvious and give my reasoning for it.

It is not my intent nor my desire to plagiarize anyone else's material. If anything, it is my desire to compliment and weave stories and ideas together in an effort to discover and relay truth. Essentially, my desire is to take what I've learned from others and thread it together with what I have learned on my own, in order to "connect the dots" as best I can for you the reader.

To my many friends and fellow researchers who share the same passion for the subjects that will be presented in this book, please do not be offended by any references I may make to your work in which I may have a difference of opinion. I have the **utmost respect** for all of you. I only wish to present different points of view and provide other ways of looking at these subjects for the reader to consider.

## **SEARCH AND SEE WHETHER THESE THINGS BE TRUE**

I am not a theologian, historian, scientist or scholar. I am simply a filmmaker who is a Christian with a passion for research. That said, I do not claim to have the corner on truth. I do, however, confess that I have strong, and what I consider to be well-informed opinions. But that's all it is. I am also not a prophet. Therefore, when talking about things to come, I will be writing speculatively. Please take what I've written here for whatever you feel it is worth, but do not trust my words as being any kind of authority on truth. I could be wrong about some or all of the content in this book. I encourage you to be a "good Berean" and study these things out for yourself.

When it's all said and done, my hope is that you will have found this book fun, interesting, exciting, thought-provoking and maybe even a little challenging. I want to stimulate your mind and create in you a desire to know more and to search the Scriptures, history and even current events, checking them out for yourself in order to find answers to the many questions this work is sure to raise. If in that way, I can cause even one person to find the Truth that sets men free, I will consider that a victory.

## **CONTACT ME**

Please feel free to visit my two related websites:

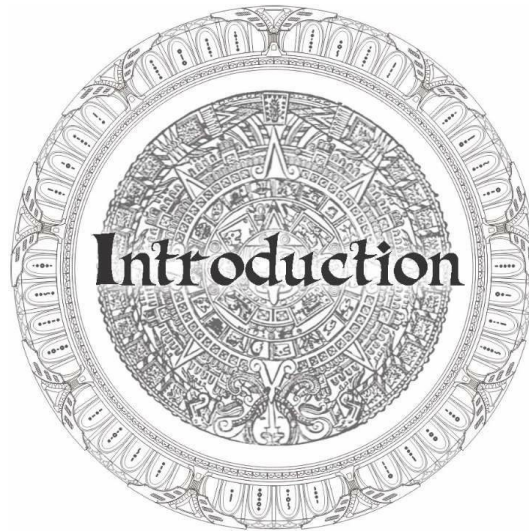
[www.babylonrisingblog.com](http://www.babylonrisingblog.com)

[www.babylonrisingbooks.com](http://www.babylonrisingbooks.com)

There you can leave comments and/or e-mail me.

I am also available to come and present this material to anyone you think might be interested. I have extensive public speaking experience and always enjoy sharing information with anyone who is willing to listen. If you can assemble a minimum of 30 people, we'll be happy to come and do a **free** seminar in the venue of your choice. All my wife and I ask is that you pay for our transportation and lodging while we're there. For more information, please go to:

[www.babylonrisingbooks.com/bookrob.html](http://www.babylonrisingbooks.com/bookrob.html)



**I**n Greek mythology, the Muses were the goddesses responsible for the inspiration of literature, science and the arts. In Roman times, it was believed that if you were to write a song, story, poetry or other form of literature, then you were inspired by one or more of the Muses to do so, based on these attributes:

Muse's name	Sphere of influence
Calliope	Epic poetry
Clio	History
Euterpe	Flutes and lyric poetry
Thalia	Comedy and pastoral poetry
Melpomene	Tragedy

Terpsichore	Dance
Erato	Love poetry
Polyhymnia	Sacred poetry
Urania	Astronomy

Table 1

Almost as if to set the record straight concerning the writing of Scripture however, the Apostle Paul told Timothy that it was divinely inspired by God Himself.

*All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: (2 Timothy 3:16)*

This is also confirmed by the Apostle Peter:

*For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. (2 Peter 1:21)*

Here we have both biblical and pagan accounts that state that our inspiration comes from elsewhere. Is this always the case? Could it really be that human inspiration does indeed come from the spirit realm — some receiving inspiration from God, others from entities known as Muses, which are probably better known (at least in biblical terms) as demons?

What I find most interesting about this idea is, if we go back to what I wrote in Book 1, *Babylon Rising: And The First Shall Be Last*, concerning the identity of Apollo, we see that he is Nimrod, the lawless one, the man of sin, the Antichrist. According to Plato, Apollo is the leader of the Muses!<sup>[1]</sup> According to the Bible, Jesus was the Word that was made flesh and dwelt among us.<sup>[2]</sup> Is it just a coincidence that Jesus is considered the "Word" of



God? Could it be that there is a "word" of the devil too? At least in the minds of ancient men, it would seem so. Here again we see the principle of Christ vs Antichrist, but this time in terms of the origin — or "spirit" — of human inspiration.

In modern times, it is not uncommon for artists, musicians, writers and filmmakers to say that they were inspired by unseen forces. In fact, many openly admit to "channeling" entities in order to write songs, scripts, books and create other forms of art. Take Stephanie Meyer, the writer of the wildly popular Twilight series for instance. She says the idea for Twilight came to her in a dream back in 2003. The dream was apparently about a girl, and a vampire who loved her — but thirsted for her blood.

*"I woke up (on that June 2nd) from **a very vivid dream**. In my dream, two people were having an intense conversation in a meadow in the woods. One of these people was just your average girl. The other person was fantastically beautiful, sparkly, and a vampire. They were discussing the difficulties inherent in the facts that A) they were falling in love with each other while B) the vampire was particularly attracted to the scent of her blood, and was having a difficult time restraining himself from killing her immediately. For what is essentially a transcript of my dream, please see Chapter 13 ("Confessions") of the book."*

\* \* \*

*"All this time, **Bella and Edward were, quite literally, voices in my head. They simply wouldn't shut up.** I'd stay up as late as I could stand trying to get all the stuff in my mind typed out, and then crawl, exhausted, into bed (my baby still wasn't sleeping through the night, yet) only to have another conversation start in my head. I hated to lose anything by forgetting, so I'd get up and head back down to the computer. Eventually, I got a pen and notebook for beside my bed to jot notes down so I could get some freakin sleep. It was always an exciting challenge in the*

*morning to try to decipher the stuff I'd scrawled across the page in the dark."*

— Stephanie Meyer, Author, Twilight series<sup>[3]</sup>

The wikipedia article on her states:

*Based on the [above mentioned] dream, Meyer wrote the transcript of what is now chapter 13 of the book.<sup>[4]</sup> Despite having very little writing experience, in a matter of three months she had transformed that dream into a completed novel.<sup>[5]</sup> After writing and editing the novel, she signed a three-book deal with Little, Brown and Company for \$750,000, an unusually high amount for a first time author. Megan Tingley, the editor who signed Meyer, says that halfway through the reading manuscript she realized that she had a future bestseller in her hands. The book was released in 2005.*

*Following the success of Twilight, Meyer expanded the story into a series with three more books: New Moon (2006), Eclipse (2007), and Breaking Dawn (2008). In its first week after publication, the first sequel, New Moon, debuted at #5 on the New York Times Best Seller List for Children's Chapter Books, and in its second week rose to the #1 position, where it remained for the next eleven weeks. In total, it spent over 50 weeks on the list. After the release of Eclipse, the first three "Twilight" books spent a combined 143 weeks on the New York Times Best Seller List. The fourth installment of the Twilight series, Breaking Dawn, was released with an initial print run of 3.7 million copies. Over 1.3 million copies were sold on the first day alone, setting a record in first-day sales performance for the Hachette Book Group USA. Upon the completion of the fourth entry in the series, Meyer indicated that Breaking Dawn would be the final novel to be told from Bella Swan's perspective. In 2008 and 2009, the four books of the series claimed the top four spots on USA Today's year-end bestseller list, making Meyer the first*

*author to ever achieve this feat. The series then won the 2009 Kids' Choice Award for Favorite Book, where it competed against the Harry Potter series.*

The *Harry Potter* series was of course written by J.K. Rowling, which absolutely portrays (and in fact teaches) *real* witchcraft.<sup>[6]</sup> Are these wildly popular books-to-movies coming with demons attached to them? Is the dark spirit realm responsible for channeling these stories into previously obscure "wanna-be" authors? Is Lucifer responsible for their meteoric rise to success and popularity?

Time and time again, we read about and hear testimony of "inspiration" coming from elsewhere. If this is indeed true, we might do well to look at and listen to what "they" are saying through the artists, authors, poets, musicians and filmmakers of our day. Could it be that through the arts *they* are expressing *their* hopes and dreams — and plans — for the future? If so, it is certainly a sobering idea.

For instance, have you noticed how many movies and television shows are coming out these days depicting mutants and superhuman hybrids saving the world? It seems like nearly every other month another superhero movie comes out, glorifying the "beneficial mutation" of that which God already declared perfect. Though ironically enough, these same "good" mutated superheroes always seem to be fighting mutated "bad" super-villains. This sends mixed signals to the audience. On the one hand, mutation can make you into a powerful good guy capable of saving humanity. On the other hand, mutation can also make you into an incredibly evil bad guy. This dichotomy is perhaps most notably revealed in the latest comic book-to-movie offering of *The Amazing Spider-man*.

In this movie [spoiler alert!], Dr. Curt Connors is a brilliant scientist who is missing part of his right arm. According to his fictional history, he was a gifted surgeon who enlisted in the U.S. Army. While in combat, his arm was injured in a blast that resulted in it having to be amputated from the elbow down. From that point on, he became obsessed with understanding the biological secrets of limb regeneration in lizards. Once he understood how it

worked at the genetic level, he concocted a serum using lizard DNA and injected himself with it. The serum worked and his arm grew back. But there was an unforeseen side effect. He began to mutate into a large reptilian monster, known to Spider-man fans as *The Lizard*.

Along with his physical mutations, he (like Spider-man) gained new abilities. Now this once-crippled scientist has:

- Superhuman strength, speed, agility, reflexes, stamina, and durability.
- Telepathic control over reptiles, capable of bringing out nearby creatures' primitive reptilian instincts.
- The ability to quickly heal from wounds.
- Hardened scale-like skin.
- Razor-sharp teeth and claws.
- Ability to leap vast distances.
- Ferocious hand-to-hand combat abilities.
- A 6-foot-long tail capable of shattering concrete.

How interesting that according to ancient literature, the Nephilim were said to have had many of the same attributes, including (but not limited to):

- Superhuman strength, speed, agility, reflexes, stamina and durability.
- Telepathic mind-control and psychic abilities.
- The ability to heal (and possibly resurrect).<sup>[7]</sup>
- Extreme intelligence; being well acquainted with all forms of science such as astronomy, biology, molecular engineering and architecture.
- The forbidden knowledge of "smiting spirits" and the killing of embryos in the womb (abortion).<sup>[8]</sup>

- Ferocious hand-to-hand combat abilities.
- 6 fingers and toes, and double rows of teeth.

That sounds like your typical comic book super-villain, doesn't it?

Going back to *The Amazing Spider-man*, what interested me the most about the way Dr. Connors was depicted in the movie is the fact that almost immediately after he injected himself with the DNA of another creature, he went from being a friendly, altruistic, humanitarian scientist, to becoming a *giant*, viciously evil monster. Is that what happened to Nimrod in Genesis 10:8,9? Or perhaps even more sobering, could something like that have been what caused Genesis 6:5?

*And God saw that the wickedness of man was great in the earth, and that **every imagination of the thoughts of his heart was only evil continually.*** (Genesis 6:5)

What else could cause men to have **only** evil continually in their hearts and minds? As I was doing my research for the *Archon Invasion And The Return of the Nephilim*<sup>[9]</sup> Parts 1 & 2 DVD presentations (which are both based on the content of this book), I began to see a pattern, which was perfectly illustrated by the titles of two books that were sitting on my desk arranged in this order: *Corrupting the Image* by Douglas Hamp on the left and *Forbidden Gates* by Tom and Nita Horn on the right. Looking at the two books sitting together side-by-side like that, I thought to myself, "Wow. *There it is! Corrupting the Image leads to opening Forbidden Gates, which ultimately produces something God never intended to exist: Nephilim.*"

With that idea in mind, I began to speculate that Nephilim may simply be that which has become corrupted from the image God originally created. In other words, when we mix "kinds" that were never meant to be mixed, it appears that we open up "forbidden gates" or portals through which something other than the God-given soul (or *nephesh*)<sup>[10]</sup> meant for a creature may enter and indwell the resulting hybrid. It then becomes essentially "fallen" from its previously created "perfect" state, and thus it is far more susceptible to being

predisposed to evil. Seeing what happened to Dr. Connors in *The Amazing Spider-man* movie only seemed to confirm that belief.

Of course, I am not basing my thesis on Marvel comic book characters and movies. But I do find it very interesting that the concepts being portrayed in these fictional stories seem to align quite well with what ancient Hebrew texts have to say concerning the days of Noah. Could it be that the same entities who died in the Flood are now providing the inspiration for stories that may illustrate their return?

Contrary to what many scholars believe and teach concerning the Nephilim, the Hebrew texts (including those of canonized Scripture) do *not* support the idea of multiple incursions, but rather that the return of the Nephilim actually came about through other means, such as through the mixture of animals and humans. Indeed, the ancient texts testify that the days of Noah had more to do with transhumanism than angels having sex with human women (which happened in the days of his great, great grandfather, Jared). Along similar lines, have you been watching the news lately? In fulfillment of the prophecy Jesus gave in Matthew 24:37, every year we are hearing more and more about the creation of animal-human hybrids, which is *exactly* what was going on in the days of Noah.

Just like the fictional Dr. Connors, many real-life scientists support the practice of mixing species as a way of curing the many sicknesses, diseases and crippling ailments that plague mankind. When you add the fact that transhumanists like doctors Kevin Warwick, Nick Bostrom, Hugo de Garis and Michio Kaku among others are actively promoting the idea of "becoming like the gods" by mixing humanity with both animals and machines, you quickly begin to see that there may be ulterior motives for such practices. This is nothing new. As you will soon see in this book, it all happened before, and it didn't end well for those who participated in such activity.

I wrote this book to expose what I believe is essentially a Fallen Angel/Nephilim agenda that is actively at work in the earth today. I believe it is an agenda to corrupt all flesh (Genesis 6:12) just as it was in the days of Noah. According to the synchronized, biblically endorsed, extra-biblical

texts, this was specifically done in order to "provoke the Lord."<sup>[11]</sup> My goal is to share with you what I believe the Scriptures and current events are revealing to be true and to show you just how accurate Jesus' prophecy concerning the Last Days really is.

*But as the days of Noah were, so shall also the coming of the Son of man be. (Matthew 24:37)*

## **THE GIANTS WERE REAL**

*There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.  
(Genesis 6:4)*

If you have ever been interested in this subject, you've probably already read and heard a lot of people talking about the post-Flood Nephilim giants returning based on the *usual* interpretation of the above Bible verse — that being the idea that angels came down and mated with women *again* after the Flood. I call that the "Multiple Incursions Theory." While this may be the mainstream, dominant view, I am going to present some other viewpoints here for your consideration.

I have been told that what I am proposing is not a new theory, but I confess I have never read nor heard anything about this theory before. It is a conclusion I came to on my own. If what I am saying is in fact an old theory, then I suggest we pull it out from behind the books on the bottom shelf of the bookcase in the back of the library, dust it off and re-examine it, elaborate on it and at least weigh its merits against the more established, mainstream view once again. Even though I know I am in the minority in my acceptance of this particular view, and may take a lot of heat from my peers (in fact, I already have), that is exactly what I am going to do here; I'm going to dust it off and do an in-depth study of its merits throughout this book.

I'm not stating the following as absolute fact. **This is just my opinion - a**



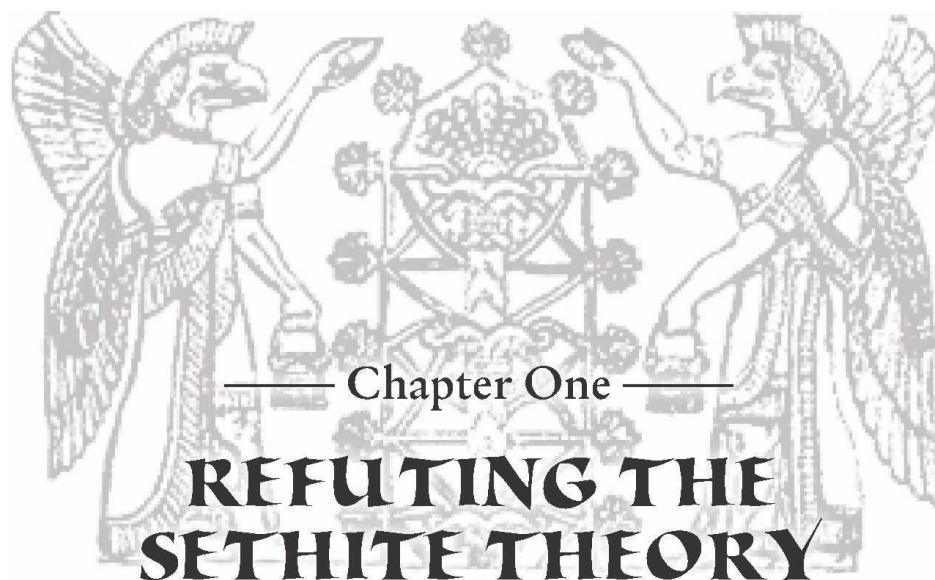
**theory I have developed as a result of my research.** As with any theory, it must be tested, peer reviewed and validated before being declared something other than just a theory. I am simply presenting my findings here for your consideration. It is my hope that you will test my "facts" and do your own research in order to discover the truth for yourself.

There can be no doubt about it, the giants of the Bible and of ancient folklore, myth and legend were real. They walked this earth. They built megalithic structures and cities all over the planet. They left many things behind that testify to the truth of their wisdom, knowledge and powerful abilities. Initially, they were the offspring of fallen angels and human women. According to the ancient texts, the first generation were completely destroyed within 500 years of their births. Then the giants returned. The question is, how?

Let's find out together.

## **SECTION I**

# **THE PRE-FLOOD NEPHILIM HYBRIDS**



## — Chapter One —

# REFUTING THE SETHITE THEORY

*"Julius Africanus (AD c. 160? - c. 240?) was the first to tentatively suggest that the "sons of God" might be referring to the descendants of Seth and the "seed of men" could possibly be referring to the descendants of Cain."*

B

— Doug Hamp<sup>[1]</sup>

efore going into an in-depth study about the Nephilim, there is an issue, which often comes up in this discussion (especially when dealing with seminary-trained individuals), and that is the notion that Genesis 6:1-4 is not even talking about angels at all. Rather, some say the "sons of God" in that passage are the righteous children of Seth and the "daughters of men" are the ungodly children of Cain. This is what is called the Sethite Theory.

*And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the **sons of God** saw the **daughters of men** that they were fair; and they took them wives of all which they chose.*  
(Genesis 6:1,2)

In [Chapter Three](#), I will show you the meaning of the Hebrew phrase that was translated into English as "sons of God" and compare its usage in other Old

Testament books of the Bible, clearly showing that phrase to be a reference to angels and not humans. Additionally, the book of Jasher completely annihilates the "Sethite Theory" with the following:

*And Seth lived one hundred and five years, and he begat a son; and **Seth called the name of his son Enosh, sayingg, Because in that time the sons of men began to multiply, and to afflict their souls and hearts by transgressing and rebelling against God.** And it was in the days of Enosh that the sons of men continued to **rebel and transgress against God**, to increase the anger of the Lord against the sons of men. And **the sons of men went and they served other gods**, and they forgot the Lord who had created them in the earth: and in those days the sons of men made images of brass and iron, wood and stone, and they bowed down and served them. And every man made his god and they bowed down to them, and **the sons of men forsook the Lord all the days of Enosh** and his children; and the anger of the Lord was kindled on account of their works and abominations which they did in the earth. And **the Lord caused the waters of the river Gihon to overwhelm them, and he destroyed and consumed them, and he destroyed the third part of the earth, and notwithstanding this, the sons of men did not turn from their evil ways**, and their hands were yet extended to do evil in the sight of the Lord. And in those days there was neither sowing nor reaping in the earth; and there was no food for the sons of men and the famine was very great in those days. And the seed which they sowed in those days in the ground became thorns, thistles and briers; for from the days of Adam was this declaration concerning the earth, of the curse of God, which he cursed the earth, on account of the sin which Adam sinned before the Lord. And it was when men continued to rebel and transgress against God, and to corrupt their ways, that the earth also became corrupt. (Jasher 2:2-9)*

Concerning the days of Enosh, the Septuagint version of Genesis says:

*And Seth had a son, and he called his name Enos: **he hoped to call on the name of the Lord God.***  
(Genesis 4:26 LXX)

Here Moses takes a moment to give added detail concerning the naming of a child. But what is that text really saying? Enosh's name means, "mortal." That's an unusual thing to name your kid. Further, according to *Jone's Dictionary of Old Testament Proper Names*, Enosh actually means: "Man frail and miserable." The web site [abarim-publications.com](http://abarim-publications.com) gives us more detail:

*The verb "anash," meaning to be desperate, woeful, very sick (2 Samuel 12:15, Jeremiah 17:9). HAW Theological Wordbook of the Old Testament notes on this verb, "most frequently it is used to describe a wound or pain which is incurable...(Jeremiah 15:18, 30:12)" This may shed some light on the enigmatic Beast From The Sea and the fatal wound of which it was healed - Rev 13:3; if not the healing caused by the Christ - Matthew 8:17/Isaiah 53:4).*

Was Seth (the "appointed" one), saying something that alludes to sadness regarding the mortality of men? Was Enosh a sick and frail child? How did the rabbis interpret this particular passage? *Clarke's Commentary on the Bible* reveals the traditional understanding of Genesis 4:26:

*Then began men to call upon the name of the Lord - The marginal reading is, **Then began men to call themselves by the name of the Lord;** which words are supposed to signify that in the time of Enos the true followers of God began to distinguish themselves, and to be distinguished by others, by the appellation of sons of God; those of the other branch of Adam's family, among whom the Divine worship was not observed, being distinguished by the name, children of men. **It must not be dissembled that many eminent men have contended that "chalal,"<sup>[2]</sup> which we translate began, should be rendered began profanely, or then profanation began, and from this time***

they date the origin of idolatry. Most of the Jewish doctors were of this opinion, and Maimonides has discussed it at some length in his Treatise on Idolatry; as this piece is curious, and gives the most probable account of **the origin and progress of idolatry**, I shall insert it here.

**"In the days of Enos the sons of Adam erred with great error, and the counsel of the wise men of that age became brutish, and Enos himself was (one) of them that erred; and their error was this: they said, Forasmuch as God hath created these stars and spheres to govern the world, and set them on high, and imparted honor unto them, and they are ministers that minister before him; it is meet that men should laud, and glorify, and give them honor. For this is the will of God, that we magnify and honor whomsoever he magnifieth and honoureth; even as a king would have them honored that stand before him, and this is the honor of the king himself When this thing was come up into their hearts they began to build temples unto the stars, and to offer sacrifice unto them, and to laud and glorify them with words, and to worship before them, that they might in their evil opinion obtain favor of the Creator; and **this was the root of idolatry**, etc. And in process of time there stood up false prophets among the sons of Adam, which said that God had commanded and said unto them, Worship such a star, or all the stars, and do sacrifice unto them thus and thus; and build a temple for it, and make an image of it, that all the people, women, and children may worship it. And the false prophet showed them the image which he had feigned out of his own heart, and said it was the image of such a star, which was made known unto him by prophecy. And they began after this manner to make images in temples, and under trees, and on tops of mountains and hills, and assembled together and worshipped them, etc. And this thing was spread through all the world, to serve images with services different one from another, and to sacrifice unto and worship them. So, **in process of time, the glorious****

***and fearful name (of God) was forgotten out of the mouth of all living, and out of their knowledge, and they acknowledged him not.***

*And there was found no people on the earth that knew aught, save images of wood and stone, and temples of stone, which they had been trained up from their childhood to worship and serve, and to swear by their names. And the wise men that were among them, as the priests and such like, thought there was no God save the stars and spheres, for whose sake and in whose likeness they had made these images; but as for the Rock everlasting, there was no man that acknowledged him or knew him save a few persons in the world, as Enoch, Methuselah, Noah, Sham, and Heber. And in this way did the world walk and converse till that pillar of the world, Abraham our father, was born." Maim. in Mishn, and Ainsworth in loco.*

— Clarke's Commentary on the Bible (Genesis 4:26)

Here we see Maimonides, a highly respected Jewish philosopher, one that many consider to have been among the greatest Torah scholars of the Middle Ages elaborating on what the ancient book of Jasher stated.

This interpretation is derived from the Hebrew word "chalal" (Strong's # 2490), which means "to *profane, wound, defile, break, etc.*" Thus, Genesis 4:26 may be better rendered:

*And Seth had a son, and he called his name Enos: **because men began to profane and defile the name of YHVH.*** (Genesis 4:26)  
[emphasis and revision mine]

as opposed to:

*And to Seth, to him also there was born a son; and he called his*



*name Enos: then began men to call upon the name of the LORD.* (Genesis 4:26)

The days of Enosh were not good, but rather rebellious. It is not my intent to say whether or not Enosh participated in that rebellion himself. That is not the point I'm trying to make. The point is, this text is usually used to justify the "godly line of Seth," which is typically (erroneously) associated with "the sons of God" in *Genesis* 6:4 as opposed to the "ungodly line of Cain," which is referred to as "the daughters of men" in that same passage. Proponents of the "Sethite Theory" will point to *Genesis* 4:26 and say, "*See the sons of Seth are worshipping (calling upon) the name of the Lord.*" Clearly that is not what was happening there. It does not say that the sons of Seth are calling upon the Lord, it says that "men" began to. But as we've seen above, this "*calling on the name of the Lord*" is more of a blasphemy — an act of profaning — rather than an act of worship anyway.

Perhaps there was repentance by the time God judged this rebellion and that's why Enosh named his son, Kenan, which means "sorrow." I don't know, but this pre-Flood, Gihon river judgement is very interesting. It would appear that God sent a warning flood. This may have been the deluge that sunk Atlantis. I believe it is what caused the depression we now call the Mediterranean Sea, which may have been one third of the land of Eden. I will address these ideas further in later volumes.

The Sethite Theory is flawed on so many levels that I can hardly believe it is still being taught in seminaries, but it is. Minister Dante Fortson shares my frustration and makes an interesting observation in his book, *As The Days of Noah Were*:

*Seth's line is the one that seems to be acting against the will of God if we actually read the story. They initiate the disobedience by taking wives of their own choosing. It seems as though the "daughters of Cain" had no say in the matter, and the sons of Cain did not participate in this event. Everyone in Cain's line seems to be completely innocent as far as the text of Genesis 6:1-4 is concerned. The facts seem to support the exact opposite*

*of what the Lines of Seth Theory teaches. According to scripture, Cain's line seems to be neutral in these events and Seth's sons seem to initiate the defiance of God.*

—Minister Dante Fortson<sup>[3]</sup>

Indeed, if the sons of God are supposed to be a representation of the good sons of Seth mating with the bad daughters of Cain, why is it that the *supposedly* "good-guys" are the ones doing the bad thing? Beyond that, how do "kissing cousins" produce the likes of Og of Bashan or Goliath? I don't care how much spinach you feed someone, incest will never produce 9 to 36 foot<sup>[4]</sup> tall giants!

The only thing that explains the giants of the Bible is the notion that something supernatural took place. That's exactly what happened according to the canonized Scriptures as well as the ancient Hebrew synchronized, biblically-endorsed, extra-biblical texts. According to the book of 1 Enoch, 200 Watcher class angels landed on Mount Hermon in the days of Jared. They mated with women, who gave birth to massive offspring known as the Nephilim. Those wicked creatures killed each other off within 500 years, then their parents, the Watchers were judged. The question now is, did angels continue to mate with women again after that?



## — Chapter Two —

# MULTIPLE INCURSIONS?

***"There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep man in everlasting ignorance. That principle is condemnation before investigation."***

— Edmund Spencer

M

any have asked the question, *"If the Nephilim were destroyed in the Flood, how did they return after it?"* On the surface, it is tempting to think that the easiest answer is, angels came down and mated with women again... and apparently again and again. I once held that view myself, but now I disagree. It is my strong belief that multiple incursions did *not* happen.

As we explore the many reasons why I believe this way, it is my hope that the facts presented in this book will help you to gain a greater understanding of the pre and post-Flood worlds as well as enable you to see the dangers of some of the things taking place in laboratories around the world right now.

If you are open to other possibilities apart from the mainstream view, I ask that you stick with me to the very end. Please hear me out completely before you decide. I know many who believe in the Multiple Incursions Theory are extremely passionate about that belief. If you are one such person, and if

you've even bothered to read this far, then I ask that you not tune me out until you have at least heard my **entire thesis** and understand why I am so passionate about this particular viewpoint. We should all remain open to other possibilities (myself included). With that in mind, let's look at a number of problems that come with believing in the Multiple Incursions Theory.

## THE EXTREMELY SEVERE JUDGMENT

The two hundred fallen angels known as Watchers who landed on Mt. Hermon in the days of Jared received an extremely severe punishment from God. First, they were forced to watch their children be destroyed:

*And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: **for length of days shall they not have. And no request that they make of thee shall be granted unto their fathers on their behalf;** for they hope to live an eternal life, and that **each one of them will live five hundred years.**' (1 Enoch 10:9,10)*

Then, a promise of no peace nor forgiveness was given by God to these disobedient angels.

*'Enoch, thou scribe of righteousness, go, declare to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: "Ye have wrought great destruction on the earth: **And ye shall have no peace nor forgiveness of sin:** and inasmuch as they delight themselves in their children, **The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain.**" (1 Enoch 12:4-6)*

The Watchers begged for forgiveness and essentially requested Enoch to be their attorney to plead their case before God. However, they found neither forgiveness nor mercy.

*I wrote out your petition, and in my vision it appeared thus, that **your petition will not be granted unto you** throughout all the days of eternity, and that judgment has been finally passed upon you: yea (your petition) will not be granted unto you. And from henceforth **you shall not ascend into heaven unto all eternity, and in bonds of the earth the decree has gone forth to bind you for all the days of the world.** And (that) previously you shall have seen the destruction of your beloved sons and ye shall have no pleasure in them, but they shall fall before you by the sword. **And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray** and speak all the words contained in the writing which I have written. (1 Enoch 14:4-7)*

According to the text, Enoch then takes a tour into the depths of Hades — into Tartarus, the eternal prison that awaits the Watchers. After seeing the horrors that are in those places he says:

*Then Uriel answered me, one of the holy angels who was with me, and said unto me: 'Enoch, why hast thou such fear and affright?' And I answered: 'Because of this fearful place, and because of the spectacle of the pain.' And he said unto me: **This place is the prison of the angels, and here they will be imprisoned forever.*** <sup>[1]</sup>(1 Enoch 21:9-10)

This is the prison where the angels who choose to mate with women go to be punished. Lucifer is already out-numbered 2-to-1, so do you really believe he'd continue to risk losing more of his army to the prison of Tartarus? I think not. Lucifer played the proverbial "angel incursion card" and lost — big time! Can you imagine him trying to convince another platoon of angels to try that again, especially after what happened to the ones who did it the first time?

This of course raises an interesting question: Do angels and demons fear this judgment? Let's consider what was said even before the Watchers did what they did:

*And the angels, the sons of heaven, saw and lusted after them, and said to one another: "Come, let us choose us wives from among the children of men and have children with them." And Semjaza, who was their leader, said to them: "**I fear you will not agree to do this deed, and I alone shall have to pay the penalty of this great sin.**" (1 Enoch 6:2-4)*

Notice here that Semjaza, the leader of this entire group was afraid to do what he himself identified as a "great sin," which of course would come with a great consequence. They knew this in advance! After making their mutual oaths (which is why Mt. Hermon is called what it is), they went ahead and committed the great sin of mating with women. Then came the feared judgment. When their sentence was pronounced, we see the following response of the Watchers.

*Then I went and spoke to them all together, and **they were all afraid, and fear and trembling seized them.** And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence of the Lord of heaven. For from thenceforward they could not speak (with Him) nor lift up their eyes to heaven for shame of their sins for which they had been condemned. (1 Enoch 13:3-5)*

Later in the text, we see that even the good angels were terrified by what they saw.

*On that day Michael answered Raphael and said: "The power of the spirit grips me and **makes me tremble because of the severity of the judgment** of the secrets, and the judgment of the angels. **Who can endure the severe judgment** which has been executed, and before which they melt away?" And Michael*

*answered again, and said to Raphael: "Who would not have a softened heart concerning it, and **whose mind would not be troubled by this judgment** against them because of those who have led them out?" (1 Enoch 68:2,3)*

Here we see both the good and the bad angels were terrified by the severe judgment that comes from mating with human women. Now look at what the mighty Archangel Michael says next:

*"Therefore all that is hidden shall come on them for ever and ever; **for no other angel or man shall have his portion in this judgment**, but **they alone have received their judgment** for ever and ever." (1 Enoch 68:5)*

Michael is prophesying that *no other angel* will ever be judged for that act again.<sup>[2]</sup> Based on the context of the previous chapters and verses, the reason is because the hosts of heaven (both good and bad) saw how extremely severe that particular act of disobedience was judged by God. This is *the* judgment specifically allotted for those who commit this particular crime (sin) against humanity:

*For God did not spare angels when they had sinned, but hurling them down to Tartarus consigned them to caves of darkness, keeping them in readiness for judgement. (2 Peter 2:4 Weymouth New Testament)*

*And angels -- those who did not keep the position originally assigned to them, but deserted their own proper abode -- He reserves in everlasting bonds, in darkness, in preparation for the judgement of the great day.  
(Jude 6 Weymouth New Testament)*

I chose to use the Weymouth New Testament<sup>[3]</sup> translation for those two verses because it preserves the original word Tartarus and I believe best conveys what is taking place in those passages of Scripture.

Barnes' Notes on the Bible has the following to say concerning these two parallel verses:

*But cast them down to hell - Greek tartarōsas - "thrusting them down to Tartarus." The word here used occurs nowhere else in the New Testament, though it is common in the Classical writers. It is a verb formed from Tartaros, Tartarus, which in Greek mythology was the lower part, or abyss of Hades, where the shades of the wicked were supposed to be imprisoned and tormented, and corresponded to the Jewish word Geenna - "Gehenna." It was regarded, commonly, as beneath the earth; as entered through the grave; as dark, dismal, gloomy; and as a place of punishment.*

— Barnes' Notes on the Bible (2 Peter 2:4)

*Peter says, "chains of darkness;" that is, the darkness encompasses them "as" chains. Jude says that those chains are "everlasting," (desmois aidios. Compare Romans 1:20, "his eternal power and Godhead"). The word does not elsewhere occur. It is an appropriate word to denote that which is eternal; and no one can doubt that if a Greek wished to express that idea, this would be a proper word to use. The sense is, that **that deep darkness always endures; there is no intermission; no light; it will exist forever. This passage in itself does not prove that the punishment of the rebel angels will be eternal, but merely that they are kept in a dark prison in which there is no light,** and which is to exist for ever, with reference to the final trial. The punishment of the rebel angels after the judgment is represented as an everlasting fire, which has been prepared for them and their followers, Matthew 25:41.*

— Barnes' Notes on the Bible (Jude 6) [emphasis mine]

Remember this fact: The Tartarus prison judgment is not an *eternal* one. The Lake of Fire is the final eternal judgment for the fallen angels. Some would argue that they know about that eternal judgment and yet continue to practice



evil on the earth anyway. So, why should they fear Tartarus? Well, we know from certain passages of Scripture that the demons are aware of an appointed time for final judgment and torment.

*And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? **Art thou come hither to torment us before the time**? (Matthew 8:29)*

They apparently know about God's seven-thousand-year time clock and that when it runs out after the Millennial Reign of Christ, they will finally be judged and cast into the Lake of Fire that is prepared for the devil and his angels.<sup>[4]</sup> So, let's boil this down to a simple question: If you knew that at the end of next week, you'd suffer for eternity in everlasting flames of fire, would you want to risk going to an *additional* place of torment *today* and lose what little freedom you have left before the great judgment known as the *Second Death* comes? Of course not. Only a fool would risk losing what little (precious) freedom he has left before suffering for eternity. If we think that way in our human wisdom, why should we think that angels would not reason the same way?

Looking at the history of the world, it would appear that the devil and his angels are free to do just about anything they want. There certainly has been no shortage of horrific evil throughout the last half-dozen millennia or so. Yet, for whatever reason, God draws a line in the sand when it comes to angels mating with humans who were created in His own image. Committing that one particular sin comes with a very distinct and horrible judgment, and God would not be just if He did not impose the same exact judgment on any other angel who committed the same act of disobedience that the Watchers of Genesis 6 did.

The angels fear Tartarus. Based on what the demons (the disembodied spirits of the Nephilim)<sup>[5]</sup> said when they encountered Jesus, while they were still in possession of the "Maniac of the Gadarenes," it would seem that they too were painfully aware of the horrors of the Abyss:

*Jesus asked him, "What is your name?"*

*"Legion," he replied, because many demons had gone into him.*

***And they begged Jesus repeatedly not to order them to go into the Abyss.***

*(Luke 8:30,31 NIV)*

If the demons really are the disembodied spirits of dead Nephilim, how would they know what the Abyss (a.k.a. Tartarus and the Bottomless Pit) was like? Clearly, they did not take part in the extreme judgment that was imposed upon their parents, so how would they know anything about it that it should make them so afraid? There's actually an interesting story given in the book of Jubilees concerning the demons after the Flood, which may shed some light on this situation. It takes place shortly after men began to multiply on the earth and the multitude of demons — the spirits of countless dead Nephilim — began to plague the fledgling population.

*And in the third week of this jubilee **the unclean demons began to lead astray the children of the sons of Noah; and to make to err and destroy them.*** <sup>[6]</sup>

*And the sons of Noah came to Noah their father, and they told him concerning the demons which were leading astray and blinding and slaying his sons' sons. And he [Noah] prayed before the Lord his God, and said:*

*"God of the spirits of all flesh, who hast shown mercy unto me, and hast saved me and my sons from the waters of the flood, and hast not caused me to perish as Thou didst the sons of perdition; For Thy grace hath been great towards me, and great hath been Thy mercy to my soul; Let Thy grace be lift up upon my sons, and let not wicked spirits rule over them lest they should destroy them from the earth. But do Thou bless me and my sons, that we may increase and multiply and replenish the earth. And Thou knowest how Thy Watchers, the fathers of these spirits, acted in my day: and as **for these spirits which are living, imprison them and hold them fast in the place of condemnation,** and let*

*them not bring destruction on the sons of thy servant, my God; for these are malignant, and created in order to destroy. And let them not rule over the spirits of the living; for Thou alone canst exercise dominion over them. And let them not have power over the sons of the righteous from henceforth and for evermore."*

*And the Lord our God bade us [the good angels] to bind all.*

*And the chief of the spirits, Mastêmâ, [who is Satan] came and said: "Lord, Creator, let some of them remain before me, and let them hearken to my voice, and do all that I shall say unto them; for if some of them are not left to me, I shall not be able to execute the power of my will on the sons of men; for these are for corruption and leading astray before my judgment, for great is the wickedness of the sons of men."*

*And He said: "Let the tenth part of them remain before him, and let nine parts descend into the place of condemnation."*  
(Jubilees 10:1-9)

Here we see Satan (described as Mastêmâ) asking God to let him keep ten percent of the demons to do his bidding on earth. Strangely enough, God grants him this wish. He then banishes the other ninety percent to Tartarus to join their parents in the prison of the Abyss. The remaining ten percent witnessed this. So, it is easy to understand why, after seeing Jesus coming their way, they were terrified that their time had come to join the others in that judgment. Therefore, I think it is *extremely* unlikely that any other angel in Heaven or in the company of Lucifer would dare to even think about doing what they saw their brothers the Watchers do!

Again, we know that YHVH is just, holy and changes not. Therefore, if the above represents the official punishment or sentence for committing the crime (sin) that was committed in Genesis 6:1-4, **God would not be just if He were to allow another "incursion" and not impose the same judgment on those who participated.** Lucifer is not bound in chains. He is free to go

"to and fro on the earth,"<sup>[7]</sup> making his rounds "as a roaring lion, walking about, seeking whom he may devour." <sup>[8]</sup> He also apparently still has access to Heaven where he is known as the "accuser of the brethren" who "accuses men day and night before God."<sup>[9]</sup> He would not have access to Heaven if he had done what the Watchers did. He would be "bound in everlasting chains of darkness"<sup>[10]</sup> like Semjaza and the rest of the Watchers. How could he have the power to work freely on this earth, and be the "prince of the power of the air"<sup>[11]</sup> if he were bound in chains inside of it!?

No. I do not believe Lucifer, nor any other fallen angels have tried a repeat of *The Genesis Six Experiment* (at least not in biblical times), and I would challenge anyone who disagrees with that statement to present Scriptural proof that angels once again mated with women, producing offspring. The best anyone can come up with is Genesis 6:4 and Numbers 13:33 — but as you will soon see, neither of those work as a ready defense for the multiple incursion argument.

Some have tried to point to the fact that the men of Sodom wanted to mate with the angels who visited Lot's home as proof of post-Flood angel sex.

*But before they retired for the night, all the men of Sodom, young and old, came from all over the city and surrounded the house. They shouted to Lot, "Where are the men who came to spend the night with you? Bring them out to us so we can have sex with them!"*

(Genesis 19:4,5 NLT)

Note however that {A} the text only shows that they *attempted* to, it does not say that they did and {B} even if those *men* could mate with the *male* angels, they would not have produced offspring. So, that argument is invalid and does not support the Multiple Incursions Theory either.

The bottom line is, the judgment on the Watchers was extremely severe. Lucifer knows he is already outnumbered 2-to-1. Therefore, as a master tactician who has dedicated himself to opposing all that is good, I do not

believe he would risk losing any more of his evil, angelic troops to the prison of the Abyss. That would be a poor military strategy by any earthly standard.

Any military commander who has decided to wage a war against a superior enemy while already being outnumbered 2-to-1 is going to be more interested in finding ways to *increase* his numbers, not decrease them! Since Lucifer is smarter than humans who would not take the chance of losing valuable troops in such a situation, I do not believe he would take the risk either. A smart tactician would maximize the use of his available troops and look for other ways of gaining any advantage he could find with the resources available to him. Losing troops while already outnumbered is not an advantage.

Therefore, I suggest the Nephilim must have returned another way.

## **THERE ARE NO CONFIRMING SCRIPTURES**

**NOTE: It is bad practice to base any belief, theory, dogma or doctrine on only one verse in Scripture. Keep that in mind when considering Genesis 6:4. Scripture *always* self-authenticates and confirms itself. It is my contention that those who hold to the Multiple Incursions Theory have *no* other validating Scripture to confirm their interpretation of that verse.**

If we are to believe that Scripture always confirms and interprets itself, then it must be noted that there is *not one* confirming Scripture in support of Genesis 6:4 that *specifically states* that angels ever mated with women again. Not one! As far as I can tell, we don't even find evidence of such activity in any other extra-biblical Hebrew texts either, at least not in the books of Jasher, Jubilees nor 1 Enoch — three books that give us tremendous detail about the activities of the Fallen Ones. Even Josephus fails to give support to the idea of multiple incursions in any of his works on the history of the Jews.

Still, a common line of thought amongst believers in the Multiple Incursions Theory can be seen in the following excerpt from an e-mail newsletter I recently received titled, LESSON 5 "*And Also Afterward: Giants in the Old*

*Testament*" by my friend and fellow Nephilim researcher Dr. Judd Burton. As a historian, archaeologist and the director of the Institute of Biblical Anthropology, Dr. Burton certainly has *far* more academic credentials than I do. I greatly admire him and his work, so I certainly intend no disrespect when I quote him here. Some of the things he wrote in that newsletter merely reflect what the vast majority of researchers in this field believe. Therefore, with his permission, I am using some of his work here simply as an example of what has become the mainstream view concerning the return of the Nephilim in the post-Flood world. He states:

*If the Nephilim died in the flood, how is it that they appear in later passages of the Old Testament? The passage of Genesis 6:4 suggests the answer.*

*"The Nephilim were on the earth in those days — and also afterward — when the sons of God went to the daughters of men and had children by them."*

*Here "also afterward" **implies** after the flood, and the subsequent phrase **suggests** that not only were there Watcher angel incursions before the flood, but also after it, when additional rebellious angels mated with human females to produce additional generations of giants. [emphasis mine]*

Dr. Burton is certainly not alone in that view. Again, that is essentially the majority view of virtually every scholar I know in this field of interest. However, that view is based solely on speculation, arguing from biblical silence. Thus, he is quite correct in his use of words like "**implies**" and "**suggests**" because the text itself does not specifically say this was so. It is an assumption with no further biblical support. My contention is that a number of equally valid implications exist and will become evident as we continue to explore the Scriptures and the synchronized, biblically endorsed, extra-biblical texts.

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